




UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

May 3, 2013

MEMORANDUM TO: David J. Wrona, Chief
Projects Branch 2
Division of License Renewal
Office of Nuclear Reactor Regulation

FROM: Leslie T. Perkins, Project Manager 
Projects Branch 2
Division of License Renewal
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING TO DISCUSS THE DRAFT
SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE
LICENSE RENEWAL OF LIMERICK GENERATING STATION, UNITS 1
AND 2

DATE AND TIME: Thursday, May 23, 2013 (Two Identical Meetings)
First Meeting: 2:00 p.m. – 4:00 p.m. (as necessary)
Second Meeting: 7:00 p.m. – 9:00 p.m. (as necessary)

LOCATION: Sunnybrook Ballroom
50 Sunnybrook Road
Pottstown, PA 19464

CATEGORY 3:* These are Category 3 Meetings. The public is invited to participate in these meetings by providing comments and asking questions throughout the meetings.

PURPOSE: To meet with the public to receive comments on the draft Supplement 49 to the Generic Environmental Impact Statement for License Renewal of Nuclear Plants (NUREG-1437) for Limerick Generating Station, issued in April 2013. The draft supplemental environmental impact statement (DSEIS) is available on the NRC's Website at:
<http://www.nrc.gov/reactors/operating/licensing/renewal/applications/limerick.html>

CONTACTS: Leslie T. Perkins
NRR/DLR/RPB2
301-415-2375
leslie.perkins@NRC.GOV

* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 *Federal Register* 36920, May 28, 2002.

PURPOSE (Cont.): and in the NRC's publicly available Agencywide Documents Access and Management System (ADAMS). The ADAMS Accession Number is ML13120A078. See the enclosed Agenda and *Federal Register* Notice ML13058A481.

Both formal sessions will be preceded by an informal open house beginning one hour prior to each session for those who wish to attend. The open house will provide members of the public with an opportunity to talk informally one-on-one with NRC staff. Members of the public may register to present oral comments at this meeting by contacting Ms. Leslie Perkins, at 800-368-5642, ext. 2375 or by e-mail at leslie.perkins@nrc.gov by May 10, 2013. Those who wish to make comments may also register at the meeting within 15 minutes of the start of each session. Individual oral comments may be limited by the time available, depending on the number of persons who register. Ms. Perkins will need to be contacted no later than Friday, May 10, 2013, if special equipment or accommodations are needed to attend or present information at the public meeting.

PARTICIPANTS: NRC [Members of the Public Who Register to Speak]
Leslie T. Perkins
Melanie C. Wong
Richard Barkley

Docket Nos. 50-352 and 50-353

Enclosure:

1. Agenda
2. *Federal Register* Notice

PURPOSE (Cont.): and in the NRC's publicly available Agencywide Documents Access and Management System (ADAMS). The ADAMS Accession Number is ML13120A078. See the enclosed Agenda and *Federal Register* Notice ML13058a481.

Both formal sessions will be preceded by an informal open house beginning one hour prior to each session for those who wish to attend. The open house will provide members of the public with an opportunity to talk informally one-on-one with NRC staff. Members of the public may register to present oral comments at this meeting by contacting Ms. Leslie Perkins, at 800 - 368-5642, ext. 2375 or by e-mail at leslie.perkins@nrc.gov by May 10, 2013. Those who wish to make comments may also register at the meeting within 15 minutes of the start of each session. Individual oral comments may be limited by the time available, depending on the number of persons who register. Ms. Perkins will need to be contacted no later than Friday, May 10, 2013, if special equipment or accommodations are needed to attend or present information at the public meeting.

PARTICIPANTS: NRC [Members of the Public Who Register to Speak]
Leslie T. Perkins
Melanie C. Wong
Richard Barkley

Docket Nos. 50-352 and 50-353

Enclosure:

1. Agenda
2. *Federal Register* Notice

cc w/encls: Listserv

DISTRIBUTION: See next page

Adams Accession No.: ML13109A539

*concurring via email

OFFICE	LA:RPB2:DLR*	PM: RPB2 DLR:	BC:RPB2:DLR	PM: RPB2 DLR
NAME	YEdmonds	LPerkins	DWrona	LPerkins
DATE	5/1/2013	5/3/2013	5/3/2013	5/3/2013

OFFICIAL RECORD COPY

**AGENDA FOR PUBLIC MEETINGS TO DISCUSS THE
DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE
LICENSE RENEWAL OF LIMERICK GENERATING STATION**

Thursday, May 23, 2013

Two Meeting Sessions – 2:00 p.m. to 4:00 p.m. and 7:00 p.m. to 9:00 p.m.*

- | | |
|---|-------------------------------|
| I. Welcome and Purpose of Meeting | 10 minutes (Richard Barkley) |
| II. Overview of License Renewal Process | 10 minutes (Leslie Perkins) |
| III. Results of the Environmental Review | 30 minutes (Leslie Perkins) |
| IV. How Comments can be Submitted | 5 minutes (Leslie Perkins) |
| V. Public Comments | As Required (Richard Barkley) |
| VI. Closing/Availability of Transcripts, etc. | 5 minutes (Richard Barkley) |

*The NRC staff will host informal discussions one hour prior to each meeting session. No formal comments on the draft Supplemental Environmental Impact Statement (DSEIS) will be accepted during the informal discussions. To be considered, comments must be provided either at the transcribed public meetings (see agenda, above) or in writing, as described in the attached *Federal Register* Notice.

For the security of everyone attending this meeting, local law enforcement officers may be conducting searches of bags (briefcases, purses, backpacks, equipment cases, etc.) outside the entry into the meeting room. Additionally, signs, banners, posters and displays affixed to any sticks, poles or other similar devices will not be permitted in the meeting room.