August 30, 2004

MEMORANDUM TO	: John R. Tappert, Section Chief Environmental Section License Renewal and Environmental Impacts Program Division of Regulatory Improvement Programs Office of Nuclear Reactor Regulation			
FROM:	Jack Cushing, Senior Project Manager /RA/ Environmental Section License Renewal and Environmental Impacts Program Division of Regulatory Improvement Programs Office of Nuclear Reactor Regulation			
SUBJECT:	FORTHCOMING MEETING TO DISCUSS THE DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT (DSEIS) FOR LICENSE RENEWAL AT JOSEPH M. FARLEY NUCLEAR PLANT			
DATE AND TIME:	September 30, 2004 (Two identical sessions) First session: 1:30 p.m 4:30 p.m. Second session: 7:00 p.m 10:00 p.m.			
LOCATION:	Quality Inn 3053 Ross Circle Dothan, Alabama 36301			
CATEGORY 3:*	This is a Category 3 Meeting. The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.			
PURPOSE:	To meet with the public to receive comments on the draft Supplement 18 to the Generic Environmental Impact Statement for License Renewal (NUREG-1437) for Joseph M. Farley Nuclear Plant, issued on August 6, 2004. The DSEIS is available on the NRC web page at http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1437/ supplement18/ or (Accession Number ML042180117). See the attached agenda and <i>Federal Register</i> Notice (69 FR 49916).			
CONTACTS:	Jack Cushing, NRR 301-415-1424 JXC9@nrc.gov	Jennifer A. Davis, NRR 301-415-3835 JXD10@nrc.gov		

* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 *Federal Register* 36920, May 28, 2002

J. Tappert

PURPOSE (Cont.) Both formal sessions will be preceded by an informal "open house" beginning one hour prior to each session for those who wish to attend. The "open house" will provide members of the public with an opportunity to talk informally, and individually, with NRC staff. Members of the public may register to present oral comments at this meeting by contacting Mr. Jack Cushing at (800) 368-5642, ext. 1424, or via email to FarleyEIS@nrc.gov, by September 24, 2004. Those who wish to make comments may also register at the meeting site within 15 minutes of the start of each session. If special equipment or accommodations are needed to attend or present information at the public meeting, the need should be brought to Mr. Cushing's attention no later than September 24, 2004, to provide the NRC staff adequate notice to determine whether the request can be accommodated.

PARTICIPANTS:

Members of the Public Who Register to Speak

Facilitator J. Davis

NRC

- J. Cushing
- A. Kugler
- C. Quinly (LNNL)
- Docket Nos.: 50-348 and 50-364
- Attachments: 1. Agenda 2. *Federal Register* Notice

cc w/attachments: See next page

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OFFICE	LA:RLEP	GS:RLEP	PM:RLEP	SC:RLEP
NAME	MJenkins	JDavis	JCushing	JTappert
DATE	08/30/04	08/30/04	08/30/04	08/30/04

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AGENDA FOR PUBLIC MEETING TO COLLECT COMMENTS ON THE DRAFT ENVIRONMENTAL IMPACT STATEMENT FOR JOSEPH M. FARLEY NUCLEAR PLANT, LICENSE RENEWAL

THURSDAY, SEPTEMBER 30, 2004

Two Meeting Sessions - 1:30 p.m. to 4:30 p.m. and 7:00 p.m. to 10:00 p.m.*

- I. Welcome and Purpose of Meeting 10 minutes (Facilitator, Andrew Kugler)
- II. Overview of License Renewal Process 10 minutes (Jennifer Davis)
- III. Results of the Environmental Review 30 minutes (Crystal Quinly, Jack Cushing)
- IV How Comments can be Submitted 5 minutes (Jennifer Davis)
- V. Public Comments 2 hours
- VI. Closing/Availability of Transcripts, etc. 5 minutes (Facilitator)

*The NRC staff will host informal discussions one hour prior to each meeting session. No comments on the draft EIS will be accepted during the informal discussions. To be considered, comments must be provided either at the transcribed public meetings (see agenda, above) or in writing, as described in the *Federal Register* notice.

Attachment 1

[Federal Register: August 12, 2004 (Volume 69, Number 155)] [Notices] [Page 49916-49917] From the Federal Register Online via GPO Access [wais.access.gpo.gov] [DOCID:fr12au04-89]

NUCLEAR REGULATORY COMMISSION [Docket Nos. 50-348 and 50-364]

Southern Nuclear Operating Company, Inc, Joseph M. Farley Nuclear Power Plant, Units 1 and 2; Notice of Availability of the Draft Supplement 18 to Generic Environmental Impact Statement and Public Meeting for the License Renewal of Joseph M. Farley Nuclear Power Plant, Units 1 and 2

Notice is hereby given that the U.S. Nuclear Regulatory Commission (NRC, the Commission) has published a draft plant-specific supplement to the Generic Environmental Impact Statement (GEIS), NUREG-1437, regarding the renewal of operating licenses NPF-2 and NPF-8 for an additional 20 years of operation at Joseph M. Farley Nuclear Power Plant (FNP). FNP is located in Houston County, Alabama, approximately 16.5 miles east of the City of Dothan, Alabama. Possible alternatives to the proposed action (license renewal) include no action and reasonable alternative energy sources.

The draft Supplement to the GEIS is available for public inspection in the NRC Public Document Room (PDR) located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland 20852, or from the Publicly Available Records (PARS) component of NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at http://www.nrc.gov/reading-rm/adams.html (the Public Electronic Reading Room). Persons who do not have access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the PDR reference staff at 1 (800) 397-4209, (301) 415-4737, or by e-mail to pdr@nrc.gov. In addition, the Houston Love Memorial Library, 212 West Burdeshaw Street, Dothan, Alabama and the Lucy Maddox Memorial Library, 11880 Columbia Street, Blakely, Georgia, have agreed to make the draft plant-specific supplement to the GEIS available for public inspection. Any interested party may submit comments on the draft supplement to the GEIS for consideration by the NRC staff. To be certain of consideration, comments on the draft supplement to the GEIS and the proposed action must be received by November 5, 2004. Comments received after the due date will be considered if it is practical to do so, but the NRC staff is able to assure consideration only for comments received on or before this date. Written comments on the draft supplement to the GEIS should be sent to: Chief, Rules and Directives Branch, Division of Administrative Services, Office of Administration, Mailstop T-6D59, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

Comments may be hand-delivered to the NRC at 11545 Rockville Pike, Room T-6D59, Rockville, Maryland, between 7:30 a.m. and 4:15 p.m. on Federal workdays. Electronic comments may be submitted to the NRC by e- mail at FarleyEIS@nrc.gov. All comments received by the Commission, including those made by Federal, State, and local agencies, Native American Tribes, or other interested persons, will be made available electronically at the Commission's PDR in Rockville, Maryland, and from the PARS component of ADAMS. The NRC staff will hold a public meeting to present an overview of the draft plant-specific supplement to the GEIS and to accept public comments on the document. The public meeting will be held on September 30, 2004, at the Quality Inn, 3053 Ross Clark Circle, Dothan, Alabama. There will be two sessions to accommodate interested parties. The first session will commence at 1:30 p.m. and will continue until 4:30 p.m. The second session will commence at 7 p.m. and will continue until 10 p.m. Both meetings will be transcribed and will include: (1) A presentation of the contents of the draft plant-specific supplement to the GEIS, and (2) the opportunity for interested government agencies, organizations, and individuals to provide comments on the draft report. Additionally, the NRC staff will host informal discussions one hour prior to the start of each session at the same location. No comments on the draft supplement to the GEIS will be accepted during the informal discussions. To be considered, comments must be provided either at the transcribed public meeting or in writing, as discussed below. Persons may pre-register to attend or present oral comments at the meeting by contacting Mr. Jack Cushing be telephone at 1 (800) 368-5642, extension 1424, or by e-mail at FarleyEIS@nrc.gov no later than September 24, 2004. Members of the public may also register to provide oral comments within 15 minutes of the start of each session. Individual, oral comments may be limited by the time available, depending on the number of persons who register. If special equipment or accommodations are needed to attend or present information at the public meeting, the need should be brought to Mr. Cushing's attention no later than September 24, 2004, to provide the NRC staff adequate notice to determine whether the request can be accommodated.

FOR FURTHER INFORMATION CONTACT: Jack Cushing, License Renewal and Environmental Impacts Program, Division of Regulatory Improvement Programs, U.S. Nuclear Regulatory Commission, Washington, DC 20555- 0001. Mr. Cushing may be contacted at the aforementioned telephone number or e-mail address.

> Dated at Rockville, Maryland, this 6th day of August, 2004. For the Nuclear Regulatory Commission. Pao-Tsin Kuo, Program Director License Renewal and Environmental Impacts Program Division of Regulatory Improvement Programs Office of Nuclear Reactor Regulation.

[FR Doc. 04-18435 Filed 8-11-04; 8:45 am] BILLING CODE 7590-01-P

Joseph M. Farley Nuclear Plant, Units 1 & 2

CC:

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State Health Officer Alabama Department of Public Health 434 Monroe Street Montgomery, Alabama 36130-1701

Chairman Houston County Commission P.O. Box 6406 Dothan, Alabama 36302

Resident Inspector U.S. Nuclear Regulatory Commission 7388 N. State Highway 95 Columbia, Alabama 36319

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Mr. Fred Emerson Nuclear Energy Institute 1776 I Street, N.W., Suite 400 Washington, DC 20006-3708

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Ms. Barbara Crawford The Lucy Maddox Memorial Library 11880 Columbia Street Blakely, GA 39823

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Mr. Larry Goldman Field Supervisor U.S. Fish and Wildlife Service Daphne Field Office P.O. Drawer 1190 Daphne, AL 36526

The Honorable R. Perry Beaver, Principal Chief Muscogee (Creek) Nation P.O. Box 580 Okmulgee, OK 74447 Joseph M. Farley Nuclear Plant, Units 1 & 2

cc:

The Honorable Eddie Tullis, Chairman Poarch Band of Creek Nation 5811 Jack Springs Road Atmore, AL 36502

The Honorable Mitchell Cypress, Chairman Seminole Tribe of Florida 6300 Stirling Road Hollywood, FL 33024

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Ms. Shelby Womack EMA P.O. Drawer Dothan, AL 36302

Mr. Paul Brown P.O. Box 636 Abbeville, AL 36310

Mr. Charlie Nesbitt 34 Hampton Way Dothan, AL 36305

Mr. Dave Hendrix City of Dothan P.O. Box 2128 Dothan, AL 36302 Joseph M. Farley Nuclear Plant, Units 1 & 2

cc:

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Mr. Tim Pitchford Sweetwater Apartments, Apt #109 Dothan, AL 36302

Ms. Rebecca Martin Tri Rivers Association P.O. Box 2232 Dothan, AL 36302

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Mr. Clint Ludlam 729 Hatton Road Dothan, AL 36301 Mr. Rich Lopez 1231 West Main Street Dothan, AL 36301

Ms. Sara Barczak, Safe Energy Director Southern Alliance for Clean Energy (SACE) 3025 Bull Street, Suite 101 Savannah, GA 31405

Mr. L. M. Stinson, Jr. Vice President - Farley Project Southern Nuclear Operating Company 40 Inverness Center Parkway Post Office Box 1295 Birmingham, AL 35201